

COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF ENERGY & ENVIRONMENTAL AFFAIRS  
**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
ONE WINTER STREET, BOSTON, MA 02108 617-292-5500

May 30, 2008

---

In the Matter of  
The Newark Group, Inc..

---

Docket No. 2008-072  
File No. W200007  
Fitchburg

**FINAL DECISION**

I have reviewed the attached Settlement Agreement signed by the applicant's representative Adam P. Kahn on May 13, 2008, and by Martin Suuberg, Regional Director, for the Department on May 13, 2008. The Department issues this Final Decision incorporating the Settlement Agreement.

Under the terms of 310 CMR 1.01(8)(c), these proceedings are dismissed with the parties waiving whatever rights they may have to further administrative review before the Department as well as appeal to court.

*This final document copy is being provided to you electronically by the  
Department of Environmental Protection. A signed copy of this document  
is on file at the DEP office listed on the letterhead.*

---

Gary Moran  
Acting Deputy Commissioner and  
Chief of Staff